OFFICE OF THE COMPILER, *MYSORE GAZETTE.*

Notification dated 1st August 1932.

The following papers are placed at the disposal of the Press:—

Serial No.	Number and date of Proceedings	Subject	Price
			Rs. a. p
1	G. O. No. G. 9835-94——G. M. 144-31-1, dated 17th June 1932.	Directs that the publication of the Mysore Blue Book and Publicity Journal be stopped until further orders.	0 0 8
2	G. O. No. 6475-6624—C. R. B. 14-31-2, dated 16th June 1932.	Issues revised instructions in the matter of the preference to be shown to the Depressed class Candidates in filling up vacancies in Government Offices.	0 0 8
3	G. O. No. P. W. 3394-3439—S., dated 30th June 1 32.	Directing that the rule for recevering rent in Travellers' Bunga ows also applies to the lighting charges.	0 0 8
4	G. O. No 33-41—K. S. S. 96-104, dated 5th July 1932.	Approves the proposals in connection with cultivation of paddy in the area meant for sugarcane or perinnia crop under the Irwin Cannal during the current year.	0 0 8
5	G. O. No. G. 384-97—Prois. 70-31-3, dated 13th July 1932.	Reviews the report an the administration of Jails and Lock-ups in the State for the calendar year 1931.	0 0 8
6	G. O. No. R. 336-48—R. M. 48-31-2, dated 13—16th July 1932.	Passes orders exempting vehicles hired for conveying Palace property from payment of tolls at State fund Toll-gates.	0 0 8

D. DANIEL,
For *Compiler.*

KOLAR DISTRICT.

Notification No. L. Dis. on J. 1 C. 92—32-33, *dated 27th July* 1932.

Under section 4 of the Mysore Village Courts Regulation, 1913, the term of office of Mr. M. Krishna Rao, (retired Assistant Inspector of Education,) Village Munsiff, Mulbagal, is hereby extended for a further period of two years from 21st September 1932.

T. HANUMANTHA RAO,
For *Deputy Commissioner.*

MAHARAJA'S SANSKRIT COLLEGE, MYSORE.

Notification dated 14th July 1932.

FINAL EXAMINATION IN VAIKHANASA AGAMA.

1. The Final Examination in Vaikhanasa Agama shall be held this year in the Maharaja's Sanskrit College, Mysore, commencing on Friday the 9th September 1932.

2. The Examination shall be both Oral and Written and it shall be conducted in the order of time and subjects, of which intimation will be given to the candidates in due course.

3. Applications for admission to the Examination should reach the undersigned not later than the 15th August 1932.

4. Candidates shall furnish in writing, satisfactory evidence that they have undergone the full course of instruction prescribed for the Examination.

5. No candidate shall be admitted to the Examination unless his name has been previously registered, no fee being required to be paid for such registration.

6. The Examination shall comprise two groups—(i) General and (ii) Special.

(i) The General group relates to Sahitya in which only one paper of three hours duration shall be set.

(ii) The Special group relates to Agama and the examination therein shall be mainly *viva voce.*

7. A candidate shall be declared to have passed the examination, if he obtains not less than 25 per cent in Sahitya and not less than 75 per cent in Agama and Veda.

8. A certificate signed by the President of the Maharaja's Sanskrit College Committee shall be given to each successful candidate and the best successful candidate shall be awarded also a money prize of Rs. 25.

9. The names of successful candidates shall be published in the *Mysore Gazette,* in the order of merit.

10. Candidates shall be examined in the subjects and portions therein as set forth below :—

A. Sahitya.

(i) Champuramayana—The whole except Yuddhakanda.
(ii) Champu Bharata—The first four stabakas.
(iii) Translation—From Sanskrit to Kannada and *vice versa*.

B. Sri Vaikhanasagama.—

1 Mantra and Suktas relating to Saptakhanda Tiruvaradhana.
2 Panchamrita Snapana.
3 Asthana Pushpanjali.
4 Maharajaseervada.
5 Mantraprasna—First four prasnas.
6 Sutraprasna—First four prasnas.
7 Ankurarpana, Bhereethadana, Ashtagadyas and Brahmaghoshana.
8. Vaivahika, Deveesamvada
9. Shikshavalli, Briguvalli, Anandavalli and Narayanopanishattu.
10 Sajjana Sambhava.
11 Uttamabrahmavidyasara.
12 Paramatmakopanishattu.
13 Sarvadaivatyapanna including Sutraprasna.
14 Pratishtapannas—First and Second pannas.
15 Agamopakarana.

Notification dated 14th July 1932.

FINAL EXAMINATION IN PANCHARATRA AGAMA.

1. The Final Examination in Pancharatra Agama shall be held this year in the Maharaja's Sanskrit College, Mysore, commencing on Friday the 9th September 1932.

2. The Examination shall be both Oral and Written and it shall be conducted in the order of time and subjects, of which intimation will be given to the candidates in due course.

3. Application for admission to the Examination should reach the undersigned not later than the 15th August 1932.

4. Candidates shall furnish, in writing, satisfactory evidence that they have undergone the full course of instruction prescribed for the Examination.

5. No candidate shall be admitted to the examination unless his name has been previously registered, no fee being required to be paid for such registration.

6. The Examination shall comprise two groups—(i) General and (ii) Special.

(i) The general group relates to Sahitya in which only one paper of three hour's duration shall be set.
(ii) The special group relates to Agama and Veda and the Examination therein shall be mainly *viva voce*.

7. A candidate shall be declared to have passed the Examination if he obtains not less than 25 per cent in Sahitya and not less than 75 per cent in Agama and Veda.

8. A Certificate signed by the President, Maharaja's Sanskrit College Committee, shall be given to each successful candidate and the best successful candidate shall be awarded a money prize of Rs. 25.

9. The names of the successful candidates shall be published in *Mysore Gazette* in the order of merit.

10. Candidates shall be examined in the subjects and portions as noted below :—

I. Sahitya Portions :—

(i) Champuramayana—The whole except Yuddhakanda.
(ii) Champubharata—1-4 Stabakas.
(iii) Translation—From Sanskrit to Kannada and *vice versa*.

II. (*a*) *Sri Pancharatra—Agama portions* :—

1. Shadasanaukta Bhagavadaradhana—Prayoga and Mula.
2. Lakshmi Aradhana.
3. Purusha Suktaradhana.
4. Agnikarya.
5. Punyahavidhi.
6. Aradhanopayukta Mantras and Mudralakshana.
7. Prayoga and Mula of Masotsava and Samvatsarotsava.
8. Prayoga and Mula of Snapanabhedas and Veda portions relating to them.
9. Jeernodhara and Prayaschitta Kriyas.

10. Pratishtavidhana—Mula and Prayoga.
11. Murtilakshana, Bhushanalakshana and Kundalakshanas.
12. Lessons in Agauca Pramanya, Sri Pancharatrarakshe and Tantrasuddhi.
13. Important portions with commentary in Padma, Iswara, Parameswara and Satvata Samhitas, *viz.*, Gnana Bhaga, Yoga Bhaga and Mantra Bhaga, and Sri Bhashya, Bharata, Varaha, Matsya and Kurma Puranas, knowledge of Pancharatra prasamsa vachanas in books like Satapathabrahmana and Vishnu and Vaishnavanidhi prakaranas in Sri Tattvanidhi.

(*b*) *Veda Portions* :—

1. Purusha Sukta, Sri Sukta, Bhu Sukta, Neela Sukta, Oshadhi Sukta and Pavamana Sukta.
2. Two prasnas in Taittireeyopanishattu and Narayanopanishattu.
3. Pratishtamantras, Snapananga mantras and Aradhananga mantras.
4. Sixth prasna in Chandyogyopanishat, sixth prapathaka in Brihadaranyakopanishat and Ramatapaneeyopanishat—Purvottara Bhagas.

H. YOGANARASIMHAM,
Principal.

OFFICE OF THE ASSISTANT COMMISSIONER, SAKLESPUR SUB-DIVISION.

Notification No. C3.—78-32, dated 26th July 1932.

It is hereby notified for the information of the public that an enquiry regarding the registration of vritthies, introduction of survey and settlement and kadeem tenancy of the raiyats of Jodi Ghattadahalli village, Belur Taluk, will be held by the undersigned from 22nd August 1932 to 24th August 1932 at Halebid Camp.

All Vritthidars and tenants and other persons who are interested are required to appear before the undersigned on the above said date and produce all evidences in support of their cause. They will be further bound to appear on all the subsequent dates of hearing, which may be fixed by the undersigned to give evidence when called upon to do so in any matter connected with the above.

The claims of persons who fail to abide by the above conditions without showing good cause, will be summarily rejected

The following are the subjects to be enquired into :—

(i) Registration of the Vritthies under Section 123, Land Revenue Code.
(ii) Enquiry regarding Kadeem tenancy of raiyats under Section 84 to 95, Land Revenue Code.
(iii) Introduction of survey and settlement under Section 236, Land Revenue Code.

M. SHAMANNA,
Assistant Commissioner.

SHIMOGA DISTRICT.

Notification No. D Dis. Muz. C. 74—32-33, *dated* 22 *d July* 1932.

Under rule 4 (8) of the rules issued under the Mysore Religious and Charitable institutions Regulation of 1927, the undermentioned gentlemen are appointed Dharmadarsis for the management of Sri Mallikarjuna Devaru Temple at Marahalli in the Thirthahalli Taluk for a period of three years from the date of Notification.

Messrs.—
1. Attigadde Manjappa, Land-holder, Convenor.
2. Nagappagowda, Land-holder.
3. Surappagowda, Land-holder.

Notification No. D. Dis. Muz. C. 466—31-32, *dated* 26*th July* 1932.

Under Rule 4 (8) of the rules issued under the Mysore Religious and Charitable institutions Regulation of 1927, the following gentlemen are appointed Dharmadarsis to supervise the affairs of the Sri Rameswara Devaru temple at Katavalli, Sorab Taluk, for a period of three years from the date of the Notification.

1. Mr. Gopalakrishna Char, Patel and Landlord, Convenor.
2. ,, Lingappagowda bin Basalingappagowda, Landlord.
3. ,, Badagi Mallappa do
4. ,, Hosavakkalu Rudrappa do
5. ,, Giddegowdara Veerabhadrappagowda do